

### भा.कृ.अनु.प.-राष्ट्रीय मत्स्य आनुवंशिक संसाधन ब्यूरो ICAR-NATIONAL BUREAU OF FISH GENETIC RESOURCES



Dated: 21.06.2024

F.1-5(52)/2024-Admn. (E-307557)

#### WALK IN- INTERVIEW

The Walk-in Interview is scheduled on **10.07.2024 from 10:00 hrs**. onwards at ICAR-NBFGR, Lucknow for selection of **Consultant, YP-I & Skilled Technical Assistant** on contractual basis under different projects. The details are as follows:

| S1.  | Name of the   | No.        | Monthly                 | Age   | Qualification   |  |  |  |  |  |
|------|---|------------|-------------------------|---|---|--|--|--|--|--|
| No.  | position  | of<br>Post | Emoluments              |   |   |  |  |  |  |  |
| "Nat | "National Surveillance Programme for Aquatic Animal Diseases (NSPAAD)" NFAADIRD |            |                         |   |   |  |  |  |  |  |
| 1.   | Consultant  | 02<br>Nos. | ₹50,000/-<br>p.m. fixed | 35 Yrs. for<br>male and<br>40 years<br>for female | Essential: Ph.D. in Molecular Biology/Biotechnology/Microbiology or Master's degree in relevant subject with 4/5 years of bachelor degree having 1st division or 60% marks or equivalent overall OGPA.  Desirable: Experience in molecular diagnostic and publications in relevant field in peer reviewed international journals. |  |  |  |  |  |
| AINP | AINP-AMR (INFAAR) Project   |            |                         |   |   |  |  |  |  |  |
| 2.   | Young<br>Professional-I   | 02<br>Nos. | ₹30,000/-<br>p.m. fixed | 21-45 yrs.<br>as on the<br>date of<br>interview   | Essential: Graduate in Fishery Science or Life Sciences.  Desirable: Post graduate candidates in Fishery Science or any branch of Life Sciences with working experience in Fish health/Animal Microbiology/Biotechnology will be preferred. Publication in fish health.   |  |  |  |  |  |
| 3.   | Skilled<br>Technical<br>Assistant for<br>accounting                             | 01<br>No.  | ₹15,000/-<br>p.m. fixed | 21-45 yrs.<br>as on the<br>date of<br>interview   | <b>Essential:</b> B.Com/BBA with minimum 60% marks from a recognized university. <b>Desirable:</b> Accounting skill, knowledge of IT tools specially MS Excel, MS Word, Knowledge of Coreldraw etc.   |  |  |  |  |  |

#### **Terms & Conditions**

- 1. Above positions are purely temporary and may be terminated by the Director, ICAR-NBFGR, Lucknow without assigning any reasons at any stage. The same can be extended in yearly basis on candidate's yearly performance assessment and fund availability.
- 2. The tenure and service conditions of positions will be governed by project guidelines and ICAR guidelines.
- 3. Only the candidates, who fulfill all the eligibility conditions, will be appeared for walk Ininterview.
- 4. Place of work will be at ICAR-NBFGR, Lucknow but can be changed as per need.
- 5. The candidates are requested to be present 30 minutes before scheduled time on the date of interview.
- 6. Canvassing in any form will disqualify the candidature.
- 7. The selection will be based on academic performance, research experience and performance during the interview.
- 8. Where ever age related relaxations are claimed on account of category & previous employment or any other as applicable under GOI norms, the certificates to be sent along with documents.
- 9. The decision of Director, ICAR-NBFGR, Lucknow will be final and binding in all aspects.

Admin. Officer & Head of Office

E-mail: director.nbfgr@icar.gov.in Website: https://www.nbfgr.res.in



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# Proforma for Biodata Application for the position of Consultant, Young Professional-I & Skilled Technical Assistant

Affix here photo

| 1.   | Name in Block letters:-  |  |   |  |                       |  |  |  |  |
|------|--|--|---|--|-----------------------|--|--|--|--|
| 2.   | Father's/Husband's Name:-  |  |   |  |                       |  |  |  |  |
| 3.   | Communication Address with e-mail and Mob. No. :-                        |  |   |  |                       |  |  |  |  |
|      |  |  |   |  |                       |  |  |  |  |
| 4.   | Date of Birth:   | Age as on 10.0   | 07.2024 day   | . month yea  | ar                    |  |  |  |  |
| 5.   | Nationality:   |  |   |  |                       |  |  |  |  |
| 6.   | Details of Educational/Professional/Technical Qualification:-            |  |   |  |                       |  |  |  |  |
|      | Education  | School   | Board/Univ.   | Marks  | Division              |  |  |  |  |
|      | High School  |  |   |  |                       |  |  |  |  |
|      | Intermediate:-   |  |   |  |                       |  |  |  |  |
|      | Graduation:-   |  |   |  |                       |  |  |  |  |
|      | Post Graduation:-  |  |   |  |                       |  |  |  |  |
|      | Ph. D.:-   |  |   |  |                       |  |  |  |  |
| 7.   | Details of work experience (if more than 1 year):-                       |  |   |  |                       |  |  |  |  |
|      |  |  |   |  |                       |  |  |  |  |
| 8.   | Achievements:-   |  |   |  |                       |  |  |  |  |
|      |  | <b>DECLA</b>   | RATION  |  |                       |  |  |  |  |
| enga | of my knowledge an<br>aged in any other job<br>e. Further, I shall not e | that all the information fund belief. If anything four work than this project wangage in any other job/work permission from the P.I. | nd false, incorrect and in ork, I may be terminated | ncomplete or if I it did not be if I is a complete or if I is a co | am found<br>on at any |  |  |  |  |
|      | Signature of the candidate   |  |   |  |                       |  |  |  |  |
| Dat  | e:   |  |   |  |                       |  |  |  |  |
| Plac | ce:  |  |   |  |                       |  |  |  |  |
|      |  |  |   |  |                       |  |  |  |  |